## Tahoe-Douglas Fire Protection District Board of Trustees Notice of Public Meeting

Pursuant to Section #241 of the Nevada Revised Statutes, the Tahoe Douglas Fire Protection District hereby notifies all interested parties that the Board of Trustees will conduct business of the District as noted below:

- I. The Board of Trustees will meet **Wednesday March 15, 2023.**
- II. The meeting will be held at 2:30 pm in the Station 23 Classroom at 193 Elks Point Road, Zephyr Cove, NV.

Below is an agenda of all items scheduled to be considered at this meeting. Unless otherwise stated, items may be taken out of the order, may be combined as two or more agenda items for consideration and may be removed from the agenda or discussion may be delayed at any time at the discretion of the chairperson.

Call to order
Pledge of Allegiance
Roll call
Approval of agenda
Dublic Comments. This postion of the proceeding is comented the mobile
Public Comment: This portion of the meeting is open to the public to speak on all matters on the agenda and within the jurisdiction and control of the Tahoe Douglas Fire Protection District Board of Trustees. Public comment will be limited to three minutes per person. The Open Meeting Law does not expressly prohibit responses to public comments by Trustees. However, responses from Trustees to issues raised in public comment could become deliberative on a matter and without notice to the public. To ensure that the public has notice of all matters the Trustees may discuss and on the advice of legal counsel, the Trustees may choose not to respond to public comment except to correct factual inaccuracies, to request that staff look into the matter or to ask that the issue be placed on a future agenda. Public comment of three minutes per person will be heard on individual action items on the agenda. If a person involved with a project intends to submit additional documentation to the Board in support of that project it is requested that they bring a minimum of 10 copies.
Trustee Comments

7.	For Discussion and Possible Action:	Approval of Consent Calendar: Items appearing on the Consent Calendar are action items generally heard without discussion and adopted with one vote for the entire calendar. Trustees or members of the public may have any consent item pulled and placed on the Administrative Agenda so that the item may be heard and receive public comment.  Members of the public requesting that item(s) be pulled shall do so during the Public Comment segment at the beginning of the meeting.  Items:  a. Board Meeting Minutes 02/22/2023 b. Monthly Expenditures c. Financials 09/30/22 d. Personnel Policy – 1.0 General Provisions e. Personnel Policy – 2.19 Social Media
8.	For Discussion and Possible Action:	Consent items moved forward.
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9.	Presentation:	Special Recognition Fire Chief Scott Lindgren
10.	Presentation:	Presentation by Liberty Benefits Group (LBG) recommending a change in medical insurance from fully insured to partially self-insured. Ron Kirkpatrick, Blair Panzer and Jason Jakobsen
11.	Report Items:	District Divisions Assistant Chief Bryce Cranch Division Chief/FMO Keegan Schafer Fire Inspector Kris Rowlett Administration Division Officer Kate Warner
12.	Presentation:	Nevada Code of Ethics Alex Velto - Legal Counsel
13.	Report Item:	Review of Monthly Fire District Activities. No action will be taken.  Fire Chief Scott Lindgren
14.		Public Comments
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15.	Discussion:	Confirm next meeting, Wednesday, April 19, 2023 @ 2:30 pm; possible agenda items.

	Adjourn.

This notice and agenda has been posted on or before 4:00pm on **Friday, March 10**, **2023** in compliance with NRS 241.020.

Copies of the agenda have been posted at Round Hill Fire Station #23 – 193 Elks Point Road, Glenbrook Post Office, Round Hill Post Office, Stateline Post Office, on the Tahoe Douglas website <a href="https://www.tahoefire.org">www.tahoefire.org</a>

under Fire Board Meeting Agendas/Minutes, and the State of Nevada website at <a href="https://notice.nv.gov">https://notice.nv.gov</a>.

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I HEREBY CERTIFY that the above-mentioned information is true and correct to the best of my knowledge and complies with the provisions of NRS 241 and the laws of the State of Nevada. I also certify that this notice has been posted at least three working days prior to the convening of the meeting.

Amanda Keeton Fire Board Clerk

Special Note: If you are impaired and wish to attend this meeting, please call our administrative offices at 588-3591, 24-hours in advance of the meeting. We will endeavor to arrange appropriate accommodations.

The public may submit **public comments** before a Board meeting **by email** to comments @tahoefire.com. Please include the meeting date, your full name and address in the subject line of your email or your comments may not be read. If complete, your comments will be read aloud to the Board during the public comment portion of the meeting.

The public may submit **public comments** before a Board meeting **by mail** to Box 919, Zephyr Cove, Nevada 89448. However, all written public comments must be received prior to the date of the meeting if the comments are to be read during the public comment portion of the meeting.

The public may submit **public comments** before a Board meeting **by phone** to the Board Secretary Kate Warner, at 775-588-3591 to be read during the public comment portion of the meeting. All phone public comments must be received no later than 9am the day prior to the meeting if the comments are to be read during the public comment portion of the meeting.

The public may also join the meeting from a computer, tablet or smartphone before the public comment portion of the meeting and be heard during the public comment portion of the meeting.

If you would like to attend this meeting virtually, please see the link and access code information below:

TD Training Line Info:
Please join the meeting from your computer, tablet or smartphone.
https://meet.goto.com/tahoefire/td-training-line

You can also dial in using your phone. United States: +1 (872) 240-3412

Access Code: 995-140-845

The Conference line will be open by 2:15 pm for public access.